


SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <i>Perumean</i> <i>x Mary Ann</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Cecelia Perumean Trust Peter Perumean Jr., Trustee 24 Tucker Lane Yerington, NV 89447		B. Received by (Printed Name) _____ C. Date of Delivery <i>8-3-12</i> D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)		3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
PS Form 3811, February 2004		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
Domestic Return Receipt		102595-02-M-1540	

U.S. Postal Service TM	
CERTIFIED MAIL TM RECEIPT	
(Domestic Mail Only: No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com .	
YERINGTON NV 89447	
Postage	\$ 9.70
Certified Fee	\$2.95
Return Receipt Fee (Endorsement Required)	\$2.35
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 15.00
08/29/2012	
Sent To: <i>Cecelia Perumean Trust</i>	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
PS Form 3800, August 2005 See Reverse for Instructions	

DOC # 338446
12/17/2004 12:59 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 6 Fee: \$44.00
Recorded By: MCM RPTT \$975.00



0338446

A.P.N.: 1-231-14, 1-231-15, & 1-231-18

File No: 131-2167770 (G8)

R.P.T.T.: \$975.00

TSL 27643

When Recorded Mail To; and Mail Tax Statements To:
William W. Nichols and Sandra L. Nichols, et al
220 Sheridan Creek Ct.
Gardnerville, NV. 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold Willard and Beverly Willard, husband and wife, Paul Kuzmich and Jean C. Kuzmich, husband and wife, Chisum Incorporated, a Nevada Corporation, Stewart Hay Company, Inc., a Nevada Corporation, Whipple Electric Inc., a Nevada Corporation, Select Investments, Inc., a Nevada Corporation, Byrd Concrete, Inc., who originally acquired title as Byrd Concrete and Grading, Carson Valley Electric, a dissolved Corporation in the process of winding down business, who acquired title as Carson Valley Electric Supply Company, Inc., a Nevada Corporation, Pete Perumean, Jr., Phillip Perumean and Phyllis Hunewill, the Cecilia Perumean Trust, Peter Perumean, Jr., Trustee and James D. Bednark, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

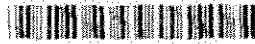
LSPI Exchange Corp., as to an undivided 50% interest and Ricky Paul DeCarlo and Cindy DeCarlo, Trustees of the C & R 1993 Trust as to an undivided 50% interest

the real property situate in the County of Lyon, State of Nevada, described as follows:

**SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART
HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2004



338446

12/17/2004
002 of 6

Harold Willard
by *Wayne Chmura* his attorney in fact

Harold Willard

Paul Kuzmich

by *Wayne Chmura* his attorney in fact
Paul Kuzmich

Chisum Incorporated, a Nevada Corporation

Shawna Chisum Howard

by *Wayne Chmura* his attorney in fact

By: Shawna Chisum Howard, President

Whipple Electric Inc., a Nevada Corporation

Doyle Whipple Jr.

by *Wayne Chmura* his attorney in fact

By: Doyle Whipple, Jr., President

Byrd Concrete, Inc.

Wesley R. Byrd

by *Wayne Chmura* his attorney in fact

By: Wesley R. Byrd, President

Peter Perumean Jr.
P.P. Peter Perumean, Jr.

James D. Bednark

by *Wayne Chmura* his attorney in fact

James D. Bednark

Phillip Perumean

by *Wayne Chmura* his attorney in fact
Phillip Perumean

Beverly Willard

by *Wayne Chmura* his attorney in fact
Beverly Willard

Jean C. Kuzmich

by *Wayne Chmura* his attorney in fact
Jean C. Kuzmich

Stewart Hay Company, Inc., a Nevada Corporation

Kim Stewart

by *Wayne Chmura* his attorney in fact

By: Kim Stewart, President

Select Investments, Inc., a Nevada Corporation

Lynn Hettrick

by *Wayne Chmura* his attorney in fact

By: Lynn Hettrick, President

CECILIA PERUMEAN TRUST

By: *Peter Perumean Jr.*
Peter Perumean, Jr. TTE

Carson Valley Electric, a dissolved Corporation in the process of winding down business, who acquired title as Carson Valley Electric Supply Company, Inc., a Nevada Corporation

Charles Rafferty

by *Wayne Chmura* his attorney in fact

By: Charles Rafferty, Trustee

Phyllis Hunewill

by *Wayne Chmura* his attorney in fact
Phyllis Hunewill



338446

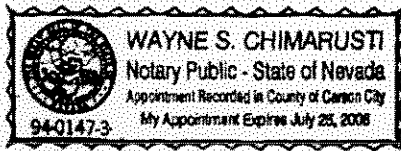
12/17/2004
003 of 6

STATE OF NEVADA)

SS

CARSON CITY)

This instrument was acknowledged before me on December 10, 2004, by PETER PERUMEAN JR., individually and as trustee of the CECILIA PERUMEAN TRUST.



Wayne S. Chimarusti
NOTARY PUBLIC

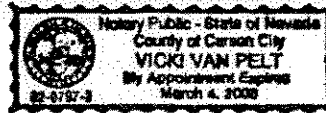
STATE OF NEVADA)

SS

CARSON CITY)

This instrument was acknowledged before me on December 10, 2004, by WAYNE S. CHIMARUSTI as attorney-in-fact for the Grantors.

Vicki Van Pelt
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated December 10, 2004, under Escrow No. 131-2167770.

LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

A parcel of land situate in the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by Record of Survey filed April 28, 1993 as file no. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Whispering River Estates Unit 1 as recorded February 2, 1994, File no. 168438, Official Records of Lyon County; thence North 87°43'27" East, 193.51 feet along the Southerly boundary of Bridge Street; thence North 1°21'44" East, 7.00 feet; thence South 88°29'26" East, 813.25 feet; thence leaving said right-of-way, South 45°00'38" West, 815.17 feet along the Westerly side of the existing dirt road; thence continuing along the dirt road South 32°46'54" West, 374.00 feet; thence South 28°51'11" West, 190.87 feet; thence South 44°00'49" West, 108.52 feet; thence leaving the dirt road, North 0°18'09" East, 108.80 feet to the Southeast corner of Whispering River Estates Unit 1; thence North 0°18'09" East 810 feet along the boundary of Unit No. 1; thence continuing along the boundary North 89°41'51" West, 66.00 feet; thence North 0°18'09" East, 223.57 feet to the point of beginning.

Excepting therefrom that portion thereof described as follows: Beginning at the Northeasterly corner of Whispering River Estates Unit No. 1; thence South 0°18'09" West 223.57 feet along the Easterly line of Whispering River Estates Unit 1; thence South 89°41'51" East, 66.00 feet along the boundary of said Unit 1; thence continuing South 89°41'51" East, 750 feet, more or less, to a point of intersection with that certain Westerly boundary of the existing dirt road, as same is described in Parcel A, of Exhibit "A" of that certain Partial Reconveyance placed of record on November 16, 1994, as instrument no. 176986; thence North 45°00'38" East, along the Westerly boundary of the existing dirt road to a point of intersection with the Southerly right-of-way of Bridge Street; thence North 88°29'26" West, 813.25 feet along the Southerly right-of-way of Bridge Street; thence South 1°21'44" West, 7.00 feet; thence South 87°43'27" West, 193.51 feet along Southerly right-of-way to the point of beginning.

Also excepting therefrom any portion lying within the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by document recorded March 1, 1995 as instrument no. 179868, Official Records of Lyon County, Nevada.

continued...



338446

12/17/2004
005 of 6

continued...

Legal Description appeared previously in Document No. 238432, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240231, Official Records of Lyon County, Nevada.

Parcel 2:

A parcel of land situate in the Northeast 1/4 of Section 21 and the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by the Record of Survey filed April 28, 1993, as File No. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Commencing at the most Northwest corner of that Record of Survey File No. 160786, said point being on the Southerly right-of-way line of Bridge Street; thence along the Southerly right-of-way line and the Northerly line of the Record of Survey, South 88°38'16" East, 60.00 feet, to the true point of beginning; thence South 88°38'16" East, 275.34 feet; thence North 87°43'27" East, 358.09 feet; thence leaving the right-of-way line and the Record of Survey line, South 00°18'09" West, 223.57 feet; thence South 89°41'51" East, 66.00 feet; thence South 00°18'09" West, 1080.00 feet; thence North 89°41'51" West, 596.87 feet; thence South 00°44'14" West, 567.09 feet; thence North 89°44'20" West, 17.56 feet; thence South 87°41'56" West, 404.59 feet; thence North, 170.00 feet; thence North 11°18'36" East, 101.98 feet; thence North 31°13'06" East, 385.07 feet; thence North 27°44'42" East, 179.78 feet; thence North 03°46'59" West, 95.00 feet; thence North 03°46'59" West, 210.53 feet; thence North 10°09'27" West, 66.10 feet; thence North 01°27'36" West, 65.03 feet; thence North 02°56'42" East, 260.28 feet; thence North 04°55'51" East, 210.69 feet; thence North 08°35'43" East, 214.80 feet to the point of beginning.

Excepting therefrom that certain plat of Whispering River Estates Subdivision, Unit No. 1, recorded February 2, 1994, as Document No. 168438, Lyon County Official Records and that certain Official Plat of Whispering River Estates Subdivision Unit 1A, recorded October 27, 1994, as Document No. 176425, Lyon County Official Records.

Also excepting therefrom a parcel of land situate in the Southeast 1/4 of the Northeast 1/4 of Section 21, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 21 and 22, Township 13 North, Range 25 East, M.D.B.&M.; thence along the Section line North 00°44'14" East, 485 feet; thence leaving the Section line North 89°15'46" West, 200.00 feet to the point of beginning; thence continuing North 89°15'46" West, 45.00 feet; thence North 55°11'18" West, 74.25 feet; thence North 48°00'00" East, 95.00 feet to a point on a curve concave to the North with a radius of 50.00 feet continued...



338446

12/17/2004
006 of 6

continued...

bearing North $48^{\circ}00'00''$ East; thence along the arc of the curve through a central angle of $57^{\circ}15'46''$ an arc length of 44.24 feet; thence South $00^{\circ}44'15''$ West, 90.00 feet to the point of beginning.

Together with a 30 foot access easement, the centerline of which is described as follows:

Beginning at the center line of the Southerly terminus of Sprague Drive as shown on the Final Map of Whispering River Estates No. 1 recorded as Document No. 168438, on February 2, 1994, Official Records of Lyon County, Nevada; thence South $00^{\circ}18'09''$ West, 135.00 feet; thence North $89^{\circ}41'51''$ West, 500.00 feet; thence South $30^{\circ}00'00''$ West, 270.00 feet; thence South $00^{\circ}44'14''$ West 400.00 feet; thence South $22^{\circ}00'00''$ West, 235.63 feet; more or less to the Northerly boundary line of the well site parcel.

Also excepting therefrom any portion lying Southerly or Easterly of the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by Document recorded March 1, 1995, as Instrument No. 179868, Official Records of Lyon County, Nevada.

Legal Description appeared previously in Document No. 238431, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240230, Official Records of Lyon County, Nevada.

DOC # 349556

04/29/2005

05:35 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 6 Fee: \$44.00
Recorded By: NCM RPTT: \$493.35

A.P.N.: 1-231-14, 1-231-15, 1-231-18
File No: 131-2205056/ TSL 28693 (GB)
R.P.T.T.: \$493.35



When Recorded Mail To: Mail Tax Statements To:
William W. Nichols and Sandra L. Nichols
1320 HIGHWAY 395
GARDNERVILLE, NV. 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LSPI Exchange Corp., as Exchange Accommodation Titleholder

do(es) hereby *GRANT, BARGAIN and SELL* to

William W. Nichols and Sandra L. Nichols, Trustees of the Quail's Nest 1999 Trust

the real property situate in the County of Lyon, State of Nevada, described as follows:

See attached legal description and by this reference is made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

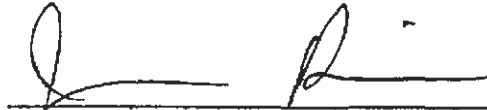
Date: 04/25/2005



349556

04/29/2005
002 of 6

LSPI Exchange Corp., as Exchange
Accommodation Titleholder


By: Jerome Paclolla, Secretary

STATE OF **NEVADA**)
) ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on _____ by

Notary Public
(My commission expires: _____)

PLEASE SEE ATTACHED
CA CERTIFICATE OF
ACKNOWLEDGEMENT
BY NOTARY PUBLIC
DATED April 26, 2005

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April
25, 2005 under Escrow No. 131-2205056.



349556

04/29/2005
004 of 6**LEGAL DESCRIPTION**

"An undivided 1/2 interest in the following described property:"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

A parcel of land situate in the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by Record of Survey filed April 28, 1993 as file no. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Whispering River Estates Unit 1 as recorded February 2, 1994, File no. 168438, Official Records of Lyon County; thence North 87°43'27" East, 193.51 feet along the Southerly boundary of Bridge Street; thence North 1°21'44" East, 7.00 feet; thence South 88°29'26" East, 813.25 feet; thence leaving said right-of-way, South 45°00'38" West, 815.17 feet along the Westerly side of the existing dirt road; thence continuing along the dirt road South 32°46'54" West, 374.00 feet; thence South 28°51'11" West, 190.87 feet; thence South 44°00'49" West, 108.52 feet; thence leaving the dirt road, North 0°18'09" East, 108.80 feet to the Southeast corner of Whispering River Estates Unit 1; thence North 0°18'09" East 810 feet along the boundary of Unit No. 1; thence continuing along the boundary North 89°41'51" West, 66.00 feet; thence North 0°18'09" East, 223.57 feet to the point of beginning.

Excepting therefrom that portion thereof described as follows:
Beginning at the Northeasterly corner of Whispering River Estates Unit No. 1; thence South 0°18'09" West 223.57 feet along the Easterly line of Whispering River Estates Unit 1; thence South 89°41'51" East, 66.00 feet along the boundary of said Unit 1; thence continuing South 89°41'51" East, 750 feet, more or less, to a point of intersection with that certain Westerly boundary of the existing dirt road, as same is described in Parcel A, of Exhibit "A" of that certain Partial Reconveyance placed of record on November 16, 1994, as instrument no. 176986; thence North 45°00'38" East, along the Westerly boundary of the existing dirt road to a point of intersection with the Southerly right-of-way of Bridge Street; thence North 88°29'26" West, 813.25 feet along the Southerly right-of-way of Bridge Street; thence South 1°21'44" West, 7.00 feet; thence South 87°43'27" West, 193.51 feet along Southerly right-of-way to the point of beginning.

continued...



349556

04/29/2005
005 of 6

continued...

Also excepting therefrom any portion lying within the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by document recorded March 1, 1995 as instrument no. 179868, Official Records of Lyon County, Nevada.

Legal Description appeared previously in Document No. 238432, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240231, Official Records of Lyon County, Nevada.

Parcel 2:

A parcel of land situate in the Northeast 1/4 of Section 21 and the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by the Record of Survey filed April 28, 1993, as File No. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Commencing at the most Northwest corner of that Record of Survey File No. 160786, said point being on the Southerly right-of-way line of Bridge Street; thence along the Southerly right-of-way line and the Northerly line of the Record of Survey, South 88°38'16" East, 60.00 feet, to the true point of beginning; thence South 88°38'16" East, 275.34 feet; thence North 87°43'27" East, 358.09 feet; thence leaving the right-of-way line and the Record of Survey line, South 00°18'09" West, 223.57 feet; thence South 89°41'51" East, 66.00 feet; thence South 00°18'09" West, 1080.00 feet; thence North 89°41'51" West, 596.87 feet; thence South 00°44'14" West, 567.09 feet; thence North 89°44'20" West, 17.56 feet; thence South 87°41'56" West, 404.59 feet; thence North, 170.00 feet; thence North 11°18'36" East, 101.98 feet; thence North 31°13'06" East, 385.07 feet; thence North 27°44'42" East, 179.78 feet; thence North 03°46'59" West, 95.00 feet; thence North 03°46'59" West, 210.53 feet; thence North 10°09'27" West, 66.10 feet; thence North 01°27'36" West, 65.03 feet; thence North 02°56'42" East, 260.28 feet; thence North 04°55'51" East, 210.69 feet; thence North 08°35'43" East, 214.80 feet to the point of beginning.

Excepting therefrom that certain plat of Whispering River Estates Subdivision, Unit No. 1, recorded February 2, 1994, as Document No. 168438, Lyon County Official Records and that certain Official Plat of Whispering River Estates Subdivision Unit 1A, recorded October 27, 1994, as Document No. 176425, Lyon County Official Records.

continued...



349556

04/29/2005
006 of 6

continued...

Also excepting therefrom a parcel of land situate in the Southeast 1/4 of the Northeast 1/4 of Section 21, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 21 and 22, Township 13 North, Range 25 East, M.D.B.&M.; thence along the Section line North 00°44'14" East, 485 feet; thence leaving the Section line North 89°15'46" West, 200.00 feet to the point of beginning; thence continuing North 89°15'46" West, 45.00 feet; thence North 55°11'18" West, 74.25 feet; thence North 48°00'00" East, 95.00 feet to a point on a curve concave to the North with a radius of 50.00 feet bearing North 48°00'00" East; thence along the arc of the curve through a central angle of 57°15'46" an arc length of 44.24 feet; thence South 00°44'15" West, 90.00 feet to the point of beginning.

Together with a 30 foot access easement, the centerline of which is described as follows:

Beginning at the center line of the Southerly terminus of Sprague Drive as shown on the Final Map of Whispering River Estates No. 1 recorded as Document No. 168438, on February 2, 1994, Official Records of Lyon County, Nevada; thence South 00°18'09" West, 135.00 feet; thence North 89°41'51" West, 500.00 feet; thence South 30°00'00" West, 270.00 feet; thence South 00°44'14" West 400.00 feet; thence South 22°00'00" West, 235.63 feet; more or less to the Northerly boundary line of the well site parcel.

Also excepting therefrom any portion lying Southerly or Easterly of the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by Document recorded March 1, 1995, as Instrument No. 179868, Official Records of Lyon County, Nevada.

Legal Description appeared previously in Document No. 238431, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240230, Official Records of Lyon County, Nevada.

DOC # 400585
02/13/2007 11 23 AM
Official Record
Requested By
LYON COUNTY TREASURER
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: \$16.00
Recorded By: AT RPTT

ASSESSOR'S PARCEL #1-231-15

I the undersigned hereby affirm that this Document submitted for recording does not Contain the social security number of any person or persons (Per NRS 239B.030)

GRANTEE ADDRESS:
William W. Nichols, et al trs
1320 Hwy 395
Gardnerville, NV 89410



RECONVEYANCE DEED

THIS INDENTURE, made this 12th day of February 2007, by and between Nikki A. Bryan, Treasurer and ex-officio Tax Receiver and Trustee for and on behalf of Lyon County, Nevada, hereinafter referred to as First Party, and H.B. Willard, Silver Mtge, Chisum Inc, Stewart Hay Co, Whipple Elec Inc, Select Inv, Byrd Concrete, CV Elec, P Perumean and J.T. Bednark of Yerington hereinafter referred to as Second Party,

WITNESSETH:

That the said First Party, in accordance with subsection 3 of NRS 361.585, and in consideration of the sum of Five Thousand Seven Hundred Sixteen and 10/100 (\$5,716.10) DOLLARS, in lawful money of the United States of America, to him in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents grant, remise, release and forever quitclaim unto the Second Party, and to its successors and assigns forever, all the right, title and interest of the said First Party, the County of Lyon, State of Nevada, in and to all those certain lots, piece or parcel of land situate, lying and being in the County of Lyon, State of Nevada, and bounded and described as follows:

Please see Appendix A



400585

02/13/2007
002 of 3

Appendix A

A parcel of land situate in the Northwest $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B. & M., being a portion of that certain property described by Record of Survey filed April 28, 1993 as file no. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Whispering River Estates Unit 1 as recorded February 2, 1994, File no. 168438, Official Records of Lyon County; thence North $87^{\circ}43'27''$ East, 193.51 feet along the Southerly boundary of Bridge Street; thence North $1^{\circ}21'44''$ East, 7.00 feet; thence South $88^{\circ}29'26''$ East, 813.25 feet; thence leaving said right-of-way, South $45^{\circ}00'38''$ West, 815.17 feet along the Westerly side of the existing dirt road; thence continuing along the dirt road South $32^{\circ}46'54''$ West, 374.00 feet; thence South $28^{\circ}51'11''$ West, 190.87 feet; thence South $44^{\circ}00'49''$ West, 108.52 feet; thence leaving the dirt road, North $0^{\circ}18'09''$ East, 108.80 feet to the Southeast corner of Whispering River Estates Unit 1; thence North $0^{\circ}18'09''$ East 810 feet along the boundary of Unit No. 1; thence continuing along the boundary North $89^{\circ}41'51''$ West, 66.00 feet; thence North $0^{\circ}18'09''$ East, 223.57 feet to the point of beginning.

Excepting there from that portion thereof described as follows: Beginning at the Northeasterly corner of Whispering River Estates Unit No. 1; thence South $0^{\circ}18'09''$ West 223.57 feet along the Easterly line of Whispering River Estates Unit 1; thence South $89^{\circ}41'51''$ East, 66.00 feet along the boundary of said Unit 1; thence continuing South $89^{\circ}41'51''$ East, 740 feet, more or less, to a point of intersection with that certain Westerly boundary of the existing dirt road, as same is described in Parcel A, of Exhibit "A" of that certain Partial Reconveyance placed of record on November 16, 1994, as instrument no. 176986; thence North $45^{\circ}00'38''$ East, along the Westerly boundary of the existing dirt road to a point of intersection with the Southerly right-of-way of Bridge Street; thence North $88^{\circ}29'26''$ West, 813.25 feet along the Southerly right-of-way of Bridge Street; thence South $1^{\circ}21'44''$ West, 7.00 feet; thence South $87^{\circ}43'27''$ West, 193.51 feet along Southerly right-of-way to the point of beginning.

Also excepting there from any portion lying within the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by document recorded March 1, 1995 as instrument no. 179868, Official Records of Lyon County, Nevada.

Legal Description appeared previously in Document No. 238432, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240231, Official Records of Lyon County, Nevada.



400585

02/13/2007
003 of 3

TOGETHER with the tenements and hereditaments there unto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof..

TO HAVE AND TO HOLD all and singular the said premisses unto the said Second Party and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand and affixed his Official Seal, the day and year first above written.

Nikki A. Bryan, County Treasurer and Ex-officio
Tax Receiver and Trustee of Lyon County, Nevada

STATE OF NEVADA

}
} ss.
}

COUNTY OF LYON

On this 13th day of Feb., 2007, before me, Mary C. Milligan, County Recorder in and for Lyon County, State of Nevada, personally appeared Nikki A. Bryan, Treasurer and Ex-officio Tax Receiver of the County of Lyon, State of Nevada, personally known to me to be the officer described in an who executed the foregoing instrument, as such officer, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have here unto set my hand and affixed by Official Seal at my office in the County of Lyon, State of Nevada, the day and year in this certificate first above written.

Mary C. Milligan, County Recorder in and for the
County of Lyon, State of Nevada



409752

06/13/2007
002 of 7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM W NICHOLS AND SANDRA L NICHOLS, TRUSTEES OF THE QUAILS NEST 1999
TRUST AS TO AN UNDIVIDED 50% INTEREST AND RICKY PAUL DECARLO AND CYNTHIA
DECARLO TRUSTEES OF THE C & R DECARLO 1993 TRUST AS TO AN UNDIVIDED 50%
INTEREST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WILLIAM W NICHOLS AND SANDRA L NICHOLS, TRUSTEES OF THE QUAILS NEST 1999
TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of N/A, County of LYON State of NEVADA Unknown bounded and described as follows

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated 06/13/2007

Abstract

409752

07/06/2007
003 of 7

Grant, Bargain and Sale Deed – Page 2

THE QUAILS NEST 1999 TRUST

BY William W. Nichols
WILLIAM W NICHOLS, TRUSTEE

C & R DECARLO 1993 TRUST

BY RICKY PAUL DECARLO Trustee



STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

June 27, 2007

by William W Nichols

Hamish

Notary Public



409/52

0008/1007
004 of 7

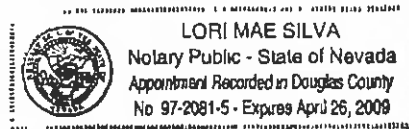
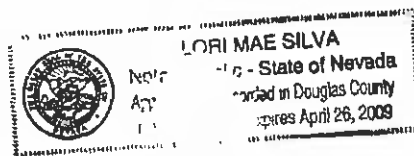
Grant, Bargain and Sale Deed – Page 2

THE QUAILS NEST 1999 TRUST

BY [Signature]
WILLIAM W NICHOLS, TRUSTEE

C & R DECARLO 1993 TRUST

BY [Signature]
RICKY PAUL DECARLO Trustee



STATE OF NEVADA

COUNTY OF Douglas

} ss

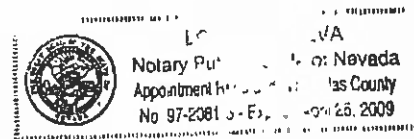
This instrument was acknowledged before me on

June 26, 2007

by Ricky Paul Decarlo

[Signature]

Notary Public



LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

A parcel of land situate in the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by Record of Survey filed April 28, 1993 as file no. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Whispering River Estates Unit 1 as recorded February 2, 1994, File no. 168438, Official Records of Lyon County; thence North 87°43'27" East, 193.51 feet along the Southerly boundary of Bridge Street; thence North 1°21'44" East, 7.00 feet; thence South 88°29'26" East, 813.25 feet; thence leaving said right-of-way, South 45°00'38" West, 815.17 feet along the Westerly side of the existing dirt road; thence continuing along the dirt road South 32°46'54" West, 374.00 feet; thence South 28°51'11" West, 190.87 feet; thence South 44°00'49" West, 108.52 feet; thence leaving the dirt road, North 0°18'09" East, 108.80 feet to the Southeast corner of Whispering River Estates Unit 1; thence North 0°18'09" East 810 feet along the boundary of Unit No. 1; thence continuing along the boundary North 89°41'51" West, 66.00 feet; thence North 0°18'09" East, 223.57 feet to the point of beginning.

Excepting therefrom that portion thereof described as follows: Beginning at the Northeasterly corner of Whispering River Estates Unit No. 1; thence South 0°18'09" West 223.57 feet along the Easterly line of Whispering River Estates Unit 1; thence South 89°41'51" East, 66.00 feet along the boundary of said Unit 1; thence continuing South 89°41'51" East, 750 feet, more or less, to a point of intersection with that certain Westerly boundary of the existing dirt road, as same is described in Parcel A, of Exhibit "A" of that certain Partial Reconveyance placed of record on November 16, 1994, as instrument no. 176986; thence North 45°00'38" East, along the Westerly boundary of the existing dirt road to a point of intersection with the Southerly right-of-way of Bridge Street; thence North 88°29'26" West, 813.25 feet along the Southerly right-of-way of Bridge Street; thence South 1°21'44" West, 7.00 feet; thence South 87°43'27" West, 193.51 feet along Southerly right-of-way to the point of beginning.

Also excepting therefrom any portion lying within the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by document recorded March 1, 1995 as instrument no. 179868, Official Records of Lyon County, Nevada.

continued...



409752

01/09/2007
006 of 7

continued...

Legal Description appeared previously in Document No. 238432, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240231, Official Records of Lyon County, Nevada.

Parcel 2:

A parcel of land situate in the Northeast 1/4 of Section 21 and the Northwest 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., being a portion of that certain property described by the Record of Survey filed April 28, 1993, as File No. 160786, Official Records, Lyon County, Nevada, more particularly described as follows:

Commencing at the most Northwest corner of that Record of Survey File No. 160786, said point being on the Southerly right-of-way line of Bridge Street; thence along the Southerly right-of-way line and the Northerly line of the Record of Survey, South 88°38'16" East, 60.00 feet, to the true point of beginning; thence South 88°38'16" East, 275.34 feet; thence North 87°43'27" East, 358.09 feet; thence leaving the right-of-way line and the Record of Survey line, South 00°18'09" West, 223.57 feet; thence South 89°41'51" East, 66.00 feet; thence South 00°18'09" West, 1080.00 feet; thence North 89°41'51" West, 596.87 feet; thence South 00°44'14" West, 567.09 feet; thence North 89°44'20" West, 17.56 feet; thence South 87°41'56" West, 404.59 feet; thence North, 170.00 feet; thence North 11°18'36" East, 101.98 feet; thence North 31°13'06" East, 385.07 feet; thence North 27°44'42" East, 179.78 feet; thence North 03°46'59" West, 95.00 feet; thence North 03°46'59" West, 210.53 feet; thence North 10°09'27" West, 66.10 feet; thence North 01°27'36" West, 65.03 feet; thence North 02°56'42" East, 260.28 feet; thence North 04°55'51" East, 210.69 feet; thence North 08°35'43" East, 214.80 feet to the point of beginning.

Excepting therefrom that certain plat of Whispering River Estates Subdivision, Unit No. 1, recorded February 2, 1994, as Document No. 168438, Lyon County Official Records and that certain Official Plat of Whispering River Estates Subdivision Unit 1A, recorded October 27, 1994, as Document No. 176425, Lyon County Official Records.

Also excepting therefrom a parcel of land situate in the Southeast 1/4 of the Northeast 1/4 of Section 21, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 21 and 22, Township 13 North, Range 25 East, M.D.B.&M.; thence along the Section line North 00°44'14" East, 485 feet; thence leaving the Section line North 89°15'46" West, 200.00 feet to the point of beginning; thence continuing North 89°15'46" West, 45.00 feet; thence North 55°11'18" West, 74.25 feet; thence North 48°00'00" East, 95.00 feet to a point on a curve concave to the North with a radius of 50.00 feet continued...



409752

07/06/2007
007 of 7

continued...

bearing North 48°00'00" East; thence along the arc of the curve through a central angle of 57°15'46" an arc length of 44.24 feet; thence South 00°44'15" West, 90.00 feet to the point of beginning.


Together with a 30 foot access easement, the centerline of which is described as follows:

Beginning at the center line of the Southerly terminus of Sprague Drive as shown on the Final Map of Whispering River Estates No. 1 recorded as Document No. 168438, on February 2, 1994, Official Records of Lyon County, Nevada; thence South 00°18'09" West, 135.00 feet; thence North 89°41'51" West, 500.00 feet; thence South 30°00'00" West, 270.00 feet; thence South 00°44'14" West 400.00 feet; thence South 22°00'00" West, 235.63 feet; more or less to the Northerly boundary line of the well site parcel.

Also excepting therefrom any portion lying Southerly or Easterly of the roadway as described in the DECREE REFORMING DEED, Case No. CI11206, Dept. No. 1, Third Judicial District Court of the State of Nevada in and for the County of Lyon, as evidenced by Document recorded March 1, 1995, as Instrument No. 179868, Official Records of Lyon County, Nevada.

Legal Description appeared previously in Document No. 238431, recorded on August 31, 1999, and re-recorded on October 15, 1999, as Document No. 240230, Official Records of Lyon County, Nevada.

DOC# 431017
 08/28/2008 11:50AM
Official Record
 Requested By
 STEWART TITLE - CARSON
 Lyon County - NV
 Mary C. Milligan - Recorder
 Page: 1 of 3 Fee: \$16.00
 Recorded By BB RPTT: \$0.00

A.P.N. #	001-231-21 & 001-231-22
R.P.T.T.	# 7
Escrow No.	1010012TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Quail Run, LTD	
220 Sheridan Creek Court	
Gardnerville, NV 89460	


 0431017

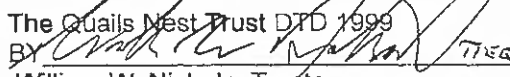
GRANT, BARGAIN, SALE DEED

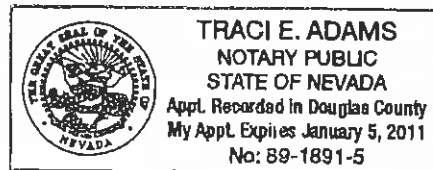
THIS INDENTURE WITNESSETH: That **William W. Nichols and Sandra L. Nichols, Trustees of The Quails Nest Trust DTD 1999** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Quail Run, LTD, a Limited Liability Company**, all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/10/2008

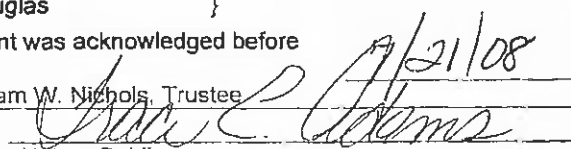
The Quails Nest Trust DTD 1999
 BY 
 William W. Nichols, Trustee



State of Nevada }
 } ss
 County of Douglas }

This instrument was acknowledged before me on

by: William W. Nichols, Trustee

Signature: 
 Notary Public



LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL 1

A portion of land situate within the North One-Half (N 1/2) of Section Twenty-two (22), Township Thirteen (13) North, Range Twenty-five (25) East, Mount Diablo Meridian, City of Yerington, Lyon County, State of Nevada, being more particularly described as follows:

COMMENCING at the northwest corner of said Section 22 as shown on Record of Survey Document No.320472 in the Official Records of Lyon County; THENCE along the north line of the northwest quarter of said Section 22, South 89°25'24" East, 520.82 feet; THENCE departing said north line, South 0°34'36" West, 24.42 feet to a point on the southerly right-of-way line of Bridge Street as shown on Record of Survey Document No. 160786 in the of THENCE the following two (2) courses along the easterly line of Whispering River states Unit No.1 recorded as Document No. 168438 in the Official Records of Lyon County, Nevada:

1. South 0°15'03" West, 223.42 feet,
2. South 89°44'57" East, 65.86 feet to the POINT OF BEGINNING;

THENCE South 89°44'57" East, 717.51 feet; THENCE South 45°23'02" West, 464.70 feet, THENCE 78.32 feet along the arc of 360.00 foot radius curve to the left, through a central angle of 12°27'57"; THENCE South 32°55'05" West, 275.81 feet; THENCE 59.15 feet along the arc of a 460.00 foot radius curve to the left, through a central angle of 7°22'04"; THENCE South 25°33'01" West, 132.67 feet, THENCE 68.70 feet along the arc of a 180.00 foot radius curve to the right, through a central angle of 21°52'06"; THENCE South 47°25'07" West, 87.39 feet, THENCE North 00°32'33" West, 97.27 feet a point on the above-mentioned east line of Whispering River estates Unit No.1; THENCE along said east line, North 00°19'02" East, 809.73 feet to the POINT OF BEGINNING.

Reference is further made to Adjusted Parcel C on Record of Survey of a Boundary Line Adjustment recorded in the office of the Lyon County Recorder on August 3, 2007 as Document No. 411566, Official Records of Lyon County, State of Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 3, 2007, AS FILE NO. 411568, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA."

ASSESSOR'S PARCEL NO. 1-231-21

**PARCEL 2**

A portion of land situate within the North One-Half (N 1/2) of Section Twenty-two (22), Township Thirteen (13) North, Range Twenty-five (25) East, Mount Diablo Meridian, City of Yerington, Lyon County, State of Nevada, being more particularly described as follows:

COMMENCING at the northwest corner of said Section 22 as shown on Record of Survey Document No. 320472 in the Official Records of Lyon County; THENCE along the north line of the northwest quarter of said Section 22, South 89°25'24" East, 520.82 feet; THENCE departing said north line, South 0°34'36" West, 24.42 feet to a point on the southerly right-of-way line of Bridge Street as shown on Record of Survey Document No. 160786 in the Official Records of Lyon County, Nevada; THENCE the following three (3) courses along the easterly line of Whispering River Estates Unit No. 1 recorded as Document No. 168438 in the Official Records of Lyon County, Nevada:

3. South 0°15'03" West, 223.42 feet,
4. South 89°44'57" East, 65.86 feet,
5. South 0°19'02" West, 809.73 feet to the POINT OF BEGINNING;

THENCE from the POINT OF BEGINNING, South 00°32'33" East, 97.27 feet; THENCE South 47°25'07 West, 20.83 feet; THENCE 69.96 feet along the arc of a 85.00 foot radius curve to the left, through a central angle of 47°09'32"; THENCE South 00°15'34" West, 83.19 feet; THENCE North 89°22'42" West, 555.54 feet; THENCE South 00°44'03" West, 582.56 feet, THENCE North 89°44'20" West, 17.56 feet; THENCE South 87°41'56" West, 404.59 feet; THENCE North 00°01'10" West, 169 14 feet; THENCE North 11°18'36" East, 101.98 feet; THENCE North 31°13'06" East, 385 07 feet; THENCE North 27°44'42" East, 179.78 feet; THENCE North 03°42'25" West, 96.07 feet; THENCE South 89°41'01" East, 730.08 feet to the POINT OF BEGINNING.

Reference is further made to Adjusted Parcel E on Record of Survey of a Boundary Line Adjustment recorded in the office of the Lyon County Recorder on August 3, 2007 as Document No. 411566, Official Records of Lyon County, State of Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 3, 2007, AS FILE NO. 411568, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA."

ASSESSOR'S PARCEL NO. 1-231-22

67

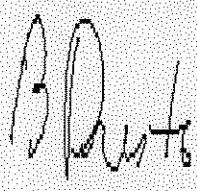
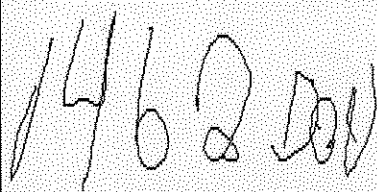
SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature X <i>B Presto</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Family Trust Agreement, Beatrice Presto. Livestock Douglas Avenue Gardnerville, NV 89410		B. Received by (Printed Name) <i>B Presto</i>	
		C. Date of Delivery 	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
		7011 1150 0002 4769 6505	
PS Form 3811, February 2004		Domestic Return Receipt	
		22-M-1540	

U.S. Postal Service TM		
CERTIFIED MAIL TM RECEIPT		
(Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at www.usps.com		
GARDNERVILLE NV 89410		
Postage	\$ 9.70	0529
Certified Fee	\$2.95	05
Return Receipt Fee (Endorsement Required)	\$2.35	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	08/29/2012
Total Postage & Fees	\$ 15.00	
Sent To: <i>Presto Family Trust</i>		
Street, Apt. No., or PO Box No.		
City, State, ZIP+4		
PS Form 3800, August 2006 See Reverse for Instructions		



Track/Confirm - Intranet Item Inquiry
Item Number: 7011 1150 0002 4769 6505

This item was delivered on 08/31/2012 at 15:07

Signature:	
Address:	

Enter Request Type and Item Number:

Quick Search ☒

Extensive Search ☐

[Explanation of Quick and Extensive Searches](#)

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.,)

Defendants.)

MINERAL COUNTY,)

Proposed-Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION DISTRICT)
a corporation, et al.)

Proposed Defendants.)

IN EQUITY NO. 0125-RCJ-WGC
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners.

You are hereby notified that Beatrice Presto enters an appearance of record in the above-captioned matter. The mailing address of 1462 Douglas, or its Gardnerville, NV 89410 legal counsel, is as follows and service of all orders, pleadings and other documents filed in this matter shall be complete upon mailing to this address.

(provide mailing address)

CERTIFICATE OF SERVICE

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529
Attorney for Mineral County

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701
Attorney for State of Nevada

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
Attorneys for Walker River Irrigation District

Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Paiute Tribe

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street
South Terrace, Suite 370
Denver, CO 80202
Attorney for United States

Michael Neville
455 Golden Gate Avenue, #11000
PO Box 944255
San Francisco, CA 94102
Attorney for State of California

Karen A Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division St.
P.O. Box 646
Carson City, NV 89703
Attorney for U.S. Board of Water Commissioners

Beatrice Presto
(signature)

Beatrice Presto
(print or type name)

(print or type name of entity if applicable)

68

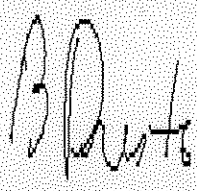
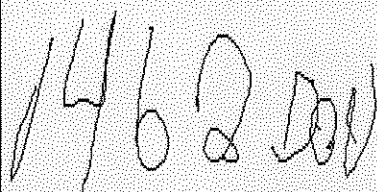
SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature X <i>B. Presto</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Presto, Rene c/o Sario Livestock 1462 Douglas Avenue Gardnerville, NV 89410		B. Received by (Printed Name) <i>B. Presto</i> C. Date of Delivery	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7011 1150 0002 4769 6512	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
GARDNERVILLE NV 89410	
Postage	\$ 9.70
Certified Fee	\$ 2.95
Return Receipt Fee (Endorsement Required)	\$ 2.35
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 15.00
0529 05 Postmark Here AUG 29 2012 87533	
Sent To <i>Presto Rene</i>	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
PS Form 3800, August 2006	
See Reverse for Instructions	



Track/Confirm - Intranet Item Inquiry
Item Number: 7011 1150 0002 4769 6512

This item was delivered on 08/31/2012 at 15:07

Signature:	
Address:	

Enter Request Type and Item Number:

Quick Search ☒

Extensive Search ☐

[Explanation of Quick and Extensive Searches](#)

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT
a corporation, et al.

Proposed Defendants.

IN EQUITY NO. 0125-RCJ-WGC
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners.

You are hereby notified that Renee Presto enters an appearance of record in the above-captioned matter. The mailing address of Renee Presto or its legal counsel, is as follows and service of all orders, pleadings and other documents filed in this matter shall be complete upon mailing to this address.

(provide mailing address)

1792 Solitude Lane
Gardnerville, NV 89410

CERTIFICATE OF SERVICE

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529
Attorney for Mineral County

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701
Attorney for State of Nevada

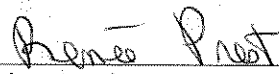
Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
Attorneys for Walker River Irrigation District

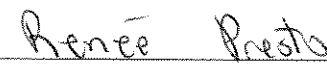
Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Paiute Tribe

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street
South Terrace, Suite 370
Denver, CO 80202
Attorney for United States

Michael Neville
455 Golden Gate Avenue, #11000
PO Box 944255
San Francisco, CA 94102
Attorney for State of California

Karen A Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division St.
P.O. Box 646
Carson City, NV 89703
Attorney for U.S. Board of Water Commissioners


(signature)


(print or type name)

(print or type name of entity if applicable)